| | | | Improveme | nt | Districts Inc | | | | | | | |
|--------------|--|-------------|--------------|------|-------------------------|-----------------|-------------------|-------|-----------------|------|--------------|----|
| <u> </u> | Improvement Districts, Inc. Perpage for Act 210: The Improvement District Transparency Act | | | | | | | | | | | |
| | Response for Act 210; The Improvement District Transparency Act | | | | | | | | | | | |
| | Filed as of December 31, 2021 | | | | | | | | | | | |
| i | For the filing date no later than April 1, 2022 RECEIVED & FILED | | | | | | | | | | | |
| Count | | | | | | | | | 114-0-11 | - | 11440 | |
| | Name of districts | | | | | | | 7 | 022 MAR 25 | A | H11-25 | -' |
| <u> </u> | Name of district: | | | -11. | | \:_+ | | | | | | |
| 2 | Municipal Multipurpose Property Owners' Improvement District No. 54 of Shannon Hills, Arkansas SALINE COUNTY PROBATE COUNTY CLERK DOUG CURTIS | | | | | | | | | | | |
| | ACA 14-94-101 et | vas formed: | | | | _00 | DHTY CLERK | ומם | UG CURTIS | | | |
| 2 | | districts | | | | | · 13. | | A Same And Same | | | |
| 3 | General statement of the purpose of the district: | | | | | | | | | | | |
| 4 | Borrow money to construct water and sewer lines, construct lots and infrastructure. List of contracts, identity of the parties to the contracts, and obligations of the district: | | | | | | | | | | | |
| - 4 | None | | | | | | | | | | | |
| | Any indebtedness, including bonded indebtedness, and the reason for the indebtedness: | | | | | | | | | | | |
| 3 | \$ 1,010,000.00 see No. 3 above | | | | | | | | | | | |
| | 3 1,010,000.00 | see No. 5 a | DOVE | | | | | | | | | |
| | 6. The stated payout or maturity date of the indebtedness if any | | | | | | | | | | | |
| <u> </u> | 6 The stated payout or maturity date of the indebtedness, if any: 1-Feb-37 | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| | The total existing delinquent assessments and party responsible for collection: \$ 6,320.00 2021 only Improvement District Collections LLC; Alan C. King; 501-225-1236 | | | | | | | | | | | |
| Ω | | <u>-</u> | <u> </u> | | | | | NIII | g, 301-223-12 | 230 | | |
| 0 | 8 Identification of district commissioners and contact information: None | | | | | | | | | | | |
| | | ovement D | ictricts Inc | Dh | one 501 225 1 | 122 | 6: alanking@i | mn | rovomontdist | rict | sinc com | |
| | Alan C. King, Improvement Districts, Inc., Phone 501-225-1236; alanking@improvementdistrictsinc.com | | | | | | | | | | Silic.com | |
| <u> </u> | The date, time, ar | nd location | for any sche | dul | led meeting fo | r th | e district for 1 | the ' | following yea | r. | | |
| | None scheduled; | | | | | | ic district for t | - | TOTIOWING YEA | | | |
| 10 | The contact inform | | | | · | | | | | | | |
| | Alan C. King, Impr | | | | | 123 | 6· alanking@i | mp | rovementdist | rict | sinc com | |
| 11 | To whom the cou | | | | | | o, didikinge | , | overnemase | - | 3.110.00111 | |
| | Sheila Mayden; Ba | | <u></u> | | | | | | | | | |
| 12 | An explanation of | | | | terest and co | sts | | | | _ | | |
| | Statutory penalty | | | | | | | | | | | |
| 13 | Method used to c | | | | | _ | | | | _ | | |
| | Assessor's opinior | | | | | istr | ict from the co | onst | ruction of str | eet | S. | |
| | water and sewer I | | | | , , , , , , , , , , , , | | | | | | | |
| 14 | Statement itemizi | | me and exp | enc | litures. includi | ng | a statement o | f fu | nd and accou | nt | | |
| | activity | | | | 2018 | | 2019 | | 2020 | | 2021 | |
| | Beginning balance | } | | \$ | 281,914.86 | \$ | 288,617.31 | \$ | 237,523.47 | \$ | 281,513.21 | |
| | Interest | | | \$ | 2,779.65 | \$ | 4,054.16 | \$ | 967.73 | \$ | 156.31 | |
| | Assessments | <u> </u> | | \$ | 173,463.38 | \$ | 173,849.51 | \$ | 173,687.92 | \$ | 172,668.03 | |
| | Transfers | | | \$ | 24,546.93 | \$ | - | | | | | |
| | Debt service | | | \$ | (189,612.51) | | (223,675.01) | \$ | (185,687.51) | \$ | (217,865.64) | _ |
| | Trustee | | | \$ | (3,800.00) | | (4,400.00) | | (4,400.00) | | (4,400.00) | |
| | | | | | | 00) \$ (922.50) | | | (2,257.50) | | (622.50) | |
| | Property sales | | | \$ | - | \$ | - | \$ | 61,653.90 | \$ | <u>-</u> | |
| | Ending Balance | | | \$ | 288,617.31 | \$ | 237,523.47 | \$ | 281,488.01 | \$ | 231,449.41 | |